

A/5/2017-2018  
11<sup>th</sup> January 2018

## **AGENDA**

### **QUESTION TIME**

To receive questions from members of the public for a period not exceeding ten minutes.

#### **1. APOLOGIES**

#### **2. DECLARATIONS OF INTEREST**

To receive Declarations of Interest in accordance with sections 10 and 12 of Wiltshire Council's Members Code of Conduct, as adopted by Royal Wootton Bassett Town Council at a meeting held on 12<sup>th</sup> July 2012.

#### **3. CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements that the Chairman wishes to make including the following:

- Jubilee Lake
- Culvert Richards Close
- Play equipment repairs
- Town Guide
- Litter project
- BBQ Policy
- Metal covers for picnic benches
- Goal posts and planting

**4. CONFIRMATION OF MINUTES**

To confirm and sign minutes of a meeting of the Amenities Committee held on Thursday 2<sup>nd</sup> November 2017 (A/4/17-18), Copies previously circulated.

**5. LITTER REPORT**

To receive a copy of the latest Litter Report, copy attached, *Appendix A*.

**6. ROYAL BRITISH LEGION – COMMEMORATION OF THE CENTENARY OF THE WWI ARMISTICE**

To commemorate both Remembrance day and the 100 years since signing the Armistice, the Royal Wootton Bassett branch of the Royal British Legion are seeking approval to display plastic poppies on the trees along the High Street from 1<sup>st</sup> November 2018 to 12<sup>th</sup> November 2018.

The poppies measure 1ft x 2ft, will be fixed using cable ties which will be funded by a local company and RBL volunteers will display and remove the poppies.

Although there would be no work or cost to the Council, the Royal British Legion would be happy to publicise the poppy display as an event where the Royal British Legion and the Town Council are working in partnership as they have done on many occasions.

The Committee's approval is sought.

**7. YOUTH POD AT OTTER WAY PLAY AREA**

Report from Kelly Warren, Administrative Officer outlining the options available in respect of the proposed youth pod installation at Otter Way Park, *Appendix B*.

Also attached is a report from the Chairman Councillor Sue Hughes detailing background information that she has accrued over the last six months copy attached, *Appendix C*.

The Chairman is asking the committee to consider whether to establish a working party to support a Youth Café. If this option is actioned, then the Committee will need to receive technical officers support in respect of the proposed building.

The Committee instructions are sought.

## **8. COMMUNICATIONS**

The Committee is asked to consider whether it would like any Press Releases or other Communications issued in respect of the Committee Agenda items.